## Hell entangles me

Since my entrance into seminary I have given much though and prayer to the apparent plight of the world and the church. What is it the had made so many full of despair, listless in hopelessness and unable to find their bearings? From the beginning I knew it was a lack of community, the loss of a common heritage, belief system and an atomized Christianity. As I prayed how to come to terms with these ills the Lord soon revealed to me they were symptoms of a greater decay, the root of national and even church despair is the demonic whirlwind of demoralization.

Demoralization looks much like depression, but unlike depression that that is an illness of the brain, demoralization is caused by outside forces. When people lose the belief in a common existential truth, when morality becomes relative to each individual and when people are ostracized and punished for holding the value of faith and tradition, demoralization quickly follows. It is nothing less that losing a shared compass that guides us as a people a nation or a church.

It is easy to see this in a world that has become "woke" to genetic racism, left and right politics and character assassination based on a statement of belief. We become demoralized when everything we held as true is taken away and we are deemed oppressors and racists because of the color of our skin. The goal of the Enlightenment, which was to free humanity from God and tradition, has indeed reaped its whirlwind and we can but look around and see the effects of this movement in our world and church. With no shared beliefs we lose our connections to one another and slowly succumb to helplessness, despair and lose of hope.

Paul's letter to the church at Thessalonica is written to just such people. The hopelessness that has arisen from persecution without and from within has caused them to despair, that is become demoralized. Paul's call is to remember and hold on to their faith in Christ that unites them. Together in common truth they are not alone but through Gods grace are enabled to persevere through this trying time. They must stick together and dare to risk themselves for the faith Christ has placed in them. Like the Thessalonians together we are not alone and the demoralization of the world can have no sway.

# Thirtieth Sunday in Ordinary Time



"hope for the demoralized"

Church of the Apostles, Lutheran October 25, 2020

#### Church of the Apostles, Lutheran

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Rev. Allan Greip

**Assisting Minister** 

Deacon Lily Lapp

Pastoral Musician

Shelly Mulvaine

**LBW** – Green Hymnal

**WOV** – Blue Hymnal

MC - Creation Setting



<sup>1</sup>I love you, O Lord my strength,\*

O LORD my stronghold, my crag, and my haven.

<sup>2</sup>My God, my rock in whom I put my trust,\*

my shield, the horn of my salvation, and my refuge: You are worthy of praise. R

<sup>3</sup>I will call upon the LORD,\*

and so shall I be saved from my enemies.

<sup>4</sup>The breakers of death rolled over me,\* and the torrents of oblivion made me afraid.

<sup>5</sup>The cords of hell entangled me,\* and the snares of death were set for me.

<sup>6</sup>I called upon the LORD in my distress\* and cried out to my God for help. R

<sup>7</sup>He heard my voice from his heavenly dwelling;\* my cry of anguish came to his ears.

<sup>17</sup>He reached down from on high and grasped me;\* he drew me out of great waters.

<sup>18</sup>He delivered me from my strong enemies and from those who hated me,\* for they were too mightý for me.

<sup>19</sup>They confronted me in the day of my disaster;\* but the LORD was my support.

<sup>20</sup>He brought me out into an ópen place;\*
he rescued me because he delightéd in me. R

#### **NEXT WEEKS READINGS:**

Solemnity of All Saints

Revelation 7:2-14, I John 3:1-3, Matthew 5:1-12

**PLEDGE CARDS:** Please place your pledge cards for 2021 in the offering basket, at the rear of the church, by Sunday, November 15th. You may also mail pledge cards to the church office.

THE BOOK OF THE DEAD: We will celebrate the Feast of All Saints on Sunday November 1st. The Book of the Dead is available on a stand in the rear of the church to enter loved ones who dies during this past church year. Bring photos to use during worship on November 1st.

**SCHOLARSHIP FUNDS:** Any member of the church currently enrolled in college education can request a scholarship from the church. A simple letter to the parish council requesting this gift is all that is needed. Funds are divided based on request and will be distributed before the end of the year.

### Church of the Apostles, Lutheran Holy Eucharist October 25, 2020

#### **Brief Order for Confession**

#### Introductory Rites

Entrance Hymnvs. 1-2LBW 270			
Apostolic Greeting			
<b>Kyrie</b> p.78 LBW			
Prayer of the Dayp.82 LBW			
Liturgy of the Word			
First ReadingExodus 22:20-26			
<b>Psalm</b>			
Second Reading			
Gospel Acclamationp.83 LBW			
Gospel			
Homily			
Hymn of the DayLBW 551			

#### Concluding Rite

Apostles Creedp.85 LBW
Prayers of the Faithful
Sign of Peace
<u>Liturgy of the Eucharist</u>
Offertory Responsep.86 LBW
Offertory Prayerp.87 LBW
Great Thanksgivingp.88 LBW
Sanctusp.89 LBW
Lord's Prayerp.91 LBW
Agnus Deip.92 LBW
All Baptized Christians who believe that in the Eucharist the true Body and Blood of Christ are physically present are welcome to receive the Sacrament of Holy Communion.
Post-Communion Blessing
Post-Communion Canticlep.92 LBW

Prayer

Blessing

Recessional Hymn.....vs. 3-4.....LBW 270

Description Sent to proclaim God's kingdom with power and to serve others with humility, go in peace to love and serve the Lord.

C Thanks be to God!

"Almighty, ever living God, increase our faith, hope and charity, and make us love what you command, so that we may receive the grace you have promised to the faithful. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen."

## Church of the Apostles, Lutheran PLEDGE CARD

MY PLEDGE fo	or the 2021 year is	\$	
Per week	per month	per year	
Please return	this card in the collection	on plate at service.	
NAME:			
ADDRESS:			